

MAH05572

Sri:

Hari: Om

What we have to do to find out a place in the heart of Perumal as a Kowsthubam in His Vakshasthalam?

The brief matter in Bhagavth Geetha is that all the living beings (*Jeeva Rasis*) born and got their life by Perumal and should reach back to Him at the end of their life. A jeeva from where it comes should reach back to the original place only.

But, what we are doing during the middle period of such life circle? Out of sheer ignorance we consider ourselves as bigger than others, well educated than others, wealthier than others, very knowledgeable than others and every thing for self purpose only! Thus the reality is shadowed by the darkness of self pride!

We forget that our physical body is controlled by Jeeva (*life matter*). Also we forget that both body and life matter is controlled by some one else!

What our physical body does when it is alive with life (*Jeeva*)? It will sit erect, stand and walk to sides here and there. But, once the Jeeva flies out, the physical body slains simply without any motion; the lifeless body starts of deteriorate after some hour or in a day. Therefore, a physical body possesses energy only when a life matter (*Jeeva*) lives along with it.

All the organs in a body functions very well until it is affected by any injuries. On application of a branded perfume in organs the body emanates a pleasant aroma all around us. But, could we tolerate the smell all around us when one scented organ, say, an arm, was injured and infected? Thus a live body does not like any kind of physical injury or disease to any of its components.

Once there lived a King and a minister who used to advice always as '*everything happens for a good reason*'. One day, in a remote village of his kingdom a fire accident occurred and many huts were destroyed. The king visited the village to console the affected people. The minister who accompanied the king told the villagers that everything has happened for a good reason only! The people though became angry to his advice kept quiet as he is with the King.

The king on returning to his palace issued orders to construct new stone houses to all the villagers instead of rebuilding their burnt huts. Now, the people understood the meaning of the minister's advice and are very happy by the orders of the King.

Thus the minister has become very popular among the people. But, his colleague minister got jealous of his fame and waited for an opportunity to humiliate him.

One day, the King got an injury in his arm and infected due to pus formation. Both the ministers visited the king. The jealous minister met the king with temple prasadam and informed him that he has prayed in a temple for the early cure of his injury; where as the minister who is the official adviser to the King consoled with his regular advise as '*everything has happened for good only*'.

Now, it is the turn of the King to become unhappy with his official adviser; when one minister cares for his health and gives temple prasadam, his official minister is doing only lip service!

The jealous minister now became close to the King and utilized the opportunity to ill advice about the official adviser who simply utters words as '*everything is for good only*'!

The king out of anger issued orders to arrest his official adviser and jail him. The minister telling '*everything is for good*' accepted the arrest warrant and got locked up in jail.

So, the jealous minister is very happy as he became the new official adviser to the king and officially powerful.

One day, the king planned a hunting trip to a nearby forest and took his official adviser also to accompany him. While hunting in the forest, suddenly, the king has encountered with a hungry lion that approached him furiously to attack; it came very near to the king and stopped all of a sudden as it has noticed the injury in his arm. A lion will not kill a target which is already injured; it will attack only a healthy target, kill and eat the fresh meat.

Therefore, the lion has rejected the King but selected the healthy minister 'fit' for its afternoon lunch; thus it pounced on the minister nearer to the king. The King out of shock shouted, called his servants and tried all means to rescue the minister. But, alas, his official adviser is already dead!

Cancelling the hunting trip, the sad king returned to his palace with the body of his official adviser. He released his former minister from jail, ordered to bring to him and told him the happenings in the forest. As usual the ex. Minister told that '*everything has happened for good*'!

The king in frustration asked why he is repeating the same sentence even in a time of such a sad accident. For this, the former adviser has replied that if not because of his arm injury the king might not have been alive! Also, he himself is alive because he was jailed otherwise he could have accompanied the king to forest for getting killed!

Thus, we cannot tolerate any injury to occur in our body to suffer. For that reason we keep our body clean always; we take bath daily and remove out all dirt from our physical body!

All the living beings excepting a lizard immerse their physical in water to remove out the dirt and keep it clean. As quoted by Vedas and known people, a lizard will not consume water.

Can't we continue our meal after removing out an ant or fly in it; can't we drink a tea after taking out a fly? But, could we touch a meal when we see a lizard sitting in it? No, because the body of lizard is poisonous; it is poisonous because a lizard not consumes water!

Therefore we can understand that water purifies the body of all the living beings. *Jalam Beshajam Apayithu, Vavubeshaji Ameenajathane, Apava Sarvasya Beshajam!* Water is a kind of medicine for every living beings. Therefore, a lizard that does not consume water even to a medicinal quantity carries poison throughout its body!

Therefore we should find out the secrets of our body, life within the body, the creator and director of both the body and life matter (*Jeeva*). Once we succeed in realizing the truth we realize the secret of living!
